



Permit #F00158022

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00158022

Type of Permit: FILMING

Release Date: 10/25/2019

Production Company UNIVERSITY OF SOUTHERN CALIFORNIA

Producer John Kauffman

Insured Company Name UNIVERSITY OF SOUTHERN CALIFORNIA

Director Pin-Jung Chen

Contact Phone No. 1 213-740-2895

1st AD Catherine Deptuch

Contact Phone No. 2

Production Manager Victoria Zhang

Fax 213-740-7308

FilmL.A. Coordinator Angel Miranda

Address 851 DOWNEY WAY, HSH 300
LOS ANGELES, California 90089

Location Manager John Kauffman

Primary Phone Mobile - 425-623-9835

Secondary Phone

Production Title SECOND PARENT

Location Assistant Victoria Zhang

Primary Phone Mobile - 213-663-4702

Secondary Phone

Type of Production Student

Fees

FILMLA NON-REFUNDABLE STUDENT PERMIT FEE \$26.00
SIMPLE

Total Permit Fee \$26.00

Number of Locations 1



Summary Information

Location

Location 1 of 1

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Permit Number F00158022
Production Company UNIVERSITY OF SOUTHERN CALIFOR...
Insured Company UNIVERSITY OF SOUTHERN CALIFOR...
Production Title SECOND PARENT

Location Manager John Kauffman
Primary Phone Mobile - 425-623-9835
Secondary Phone

Location Address 32132 Ridge Route Road, Castaic, CA 91384**Location Name** CASTAIC LAKE PARK**Location Type** Park**Film Dates** 10/27/2019 - 10/27/2019 08:00 - 20:00 1 day**Open or Closed to the Public** Open**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**

*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.

All vehicles must be parked on private property

Any use of a live animal for motion or still photography must be approved by Los Angeles County

Animal Care and Control Business Licensing – 562 345 0323.

Must maintain local/emergency access

No cast or crew parking on area streets

Please see attached document USC-SECOND PARENT-STUDENT LETTER.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	15		Cast	4
	Fire Extinguisher (2A10BC Minimum Rating)	2		Crew	20
	Generator	1		Extras	15
				LA County Field Inspection	1

Filming Activities Animal on set (Please add specifics in the "add other" section); Camera on sticks; Exterior dialogue and establishing shots; One character will run into the lake up to knee height. We will hire one of the park's lifeguards to make sure they are safe.; Camera, equipment and film activities on county park property only – no public sidewalk and/or street activities; We will have 3 professionally trained ducks on set. They have been tested for Newcastle's, have had their wings clipped, and the handlers will be bringing perimeter fencing so they can't escape.;

Jurisdiction Political: Los Angeles County - Supervisor District 5
Police: Los Angeles County Sheriff
Fire: Los Angeles County Fire Department

Thomas Guide Page: 4369**Grid:** J6

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers
 LOS ANGELES COUNTY DEPARTMENT OF PARK & REC Brian Mejia
 LOS ANGELES COUNTY DEPARTMENT OF PARK AND REC - CASTAIC LAKE Norman Phillips
 LOS ANGELES COUNTY DEPARTMENT OF ANIMAL CARE AND CONTROL Francisco Marmolejo

Coordinator Note ABSOLUTELY NO COUNTY MAINTAINED ROAD (INCLUDING SHOULDERS), SIDEWALK OR PUBLIC PROPERTY USAGE ALLOWED FOR FILMING RELATED ACTIVITIES OR PARKING



Summary Information

Location

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Secondary Phone

WITH THIS LOCATION PERMIT - ALL FILM ACTIVITIES AND PARKING MUST BE CONFINED TO PRIVATE PROPERTY ONLY.

Coordinator Note LA COUNTY FIRE NUMBER: 19-2958-149.

Coordinator Note TWO (2) 2A 10BC TYPE FIRE EXTINGUISHERS REQUIRED ON SET AT ALL TIMES WHILE FILMING.

Coordinator Note LOS ANGELES COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

Coordinator Note SUBJECT TO LOS ANGELES COUNTY FIRE FIELD INSPECTION TO ENSURE COMPLIANCE.

Parking**Base Camp**

Location Type : Filming Location

Parking Notes

BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

Crew Parking

Location Type : Filming Location

USC School of Cinematic Arts

STUDENT PRODUCTION OFFICE
Telephone: 213.740.2895
Fax: 213.740.7308
Email: spo@cinema.usc.edu

STUDENT CERTIFICATION

Falsifying information or using an invalid production number is a violation of the student conduct code. Production numbers may only be used for the class for which they are assigned.

Date: 10/10/19 (Expires after 30 Days)

This is to certify that Pin-jung Chen is enrolled in CTPR533
NAME OF STUDENT CLASS NO.

for the Fall, 2019 semester and is engaged in the production of an authorized
FALL/SPRING/SUMMER YEAR

student project, USC Production Number: 193-533-5789

entitled Second Parent
PRODUCTION NO. [xxx-xxx-xxxx]
TITLE OF THE PRODUCTION

The number of cast and crew members: 1-3 / 4-10 / 10+

PLEASE CIRCLE ONE

The following individuals are members of the crew who are authorized to use this form:

NAME	POSITION	PHONE NUMBER
<u>Pin-jung Chen</u>	<u>Director</u>	<u>323 9750572</u>
<u>John Kauffman / Victoria Yuan Yuan Zhang</u>	<u>Producer</u>	<u>(425) 673-9835 / (213)-663-4702</u>
<u>Becky Baihui Chen</u>	<u>DP</u>	<u>(310) 962-1015</u>

Student productions undertaken by SCA students are for instructional purposes only and are not intended for any commercial use. USC retains the copyright to the above stated student produced project.

Student Signature: _____ Date: 10/10/19

----- SPO STAFF USE ONLY -----

USC ID Number: 8671319364 Number of CREW members certified: _____

Sincerely,

USC SCHOOL OF CINEMATIC ARTS
STUDENT PRODUCTION OFFICE